**Special Education MAT\_01(Dual Cert) Program**

**Formal Admission into the Teacher Preparation Program**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **PAWS ID#** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Expected Stu Tchg Term**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I. Documentation of Basic Skills:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |
| --- |
| **SAT** |
|  | **Verbal** | **Math** |
| If taken before Apr 1, 1995 | 480 | 520 |
| If taken on orafter Apr 1, 1995 | 560 | 540 |
| If taken on or after 3/1/2016 | 610 evidence based reading and writingOR30 Reading section | 570 |

|  |
| --- |
| **ACT** |
|  | **English** | **Math** |
| If taken before Aug 28, 1989 | 20 | 23 |
| If taken on or after Aug 28, 1989 | 23 | 23 |

 | Meets Requirement with**SAT or ACT Scores****Date of SAT:****Scores\*:**\*Attach report of scores |
|

|  |
| --- |
| **GRE** |
|  | **Verbal** | **Quanti** |
| If taken before Aug 1, 2011 | 530 | 720 |
| If taken on orafter Aug 1, 2011 | 155 | 156 |

 | Meets Requirement with**GRE Scores****Date of GRE:****Scores\*:**\*Attach report of scores |
|

| **Praxis Core Test** | **Test Code** | **Qualifying Score** |
| --- | --- | --- |
| Reading | (5712) | 156 |
| Writing | (5722) | 162 |
| [Mathematics](http://www.ets.org/praxis/prepare/materials/5732) | (5732) | 150 |

 | Meets Requirement with**Praxis Core****Date(s) Praxis Core Taken:****Scores\*:**Reading:Writing:Math:\*Attach report of scores |

**II. Academic Performance**

|  |  |  |
| --- | --- | --- |
|  | **Requirement** | **Student’s Record** |
| # Earned Credits | 18 |  |
| Grade in SPED 691/Internship1 | B |  |
| Performance on Teaching Performance Assessment | Satisfactory |  |
| Performance on Professional Dispositions Assessment | Satisfactory |  |
| GPA | 3.0 |  |

**Student meets\_\_\_\_\_ /does not meet\_\_\_\_\_ the requirements for entrance into the teacher preparation program.**

**If the student does not meet the requirements, what is needed?**

**Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_**

 SPED Graduate Coordinator